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MINUTES

OF THE

SIXTY-THIRD ANNUAL SESSION

OF THE

Kenansville Eastern Missionary Baptist Association

HELD WITH THE

FIRST BAPTIST CHURCH

WARSAW, N. C.

October 12-15, 1933

OFFICERS:

Rev. J. Malachi Newkirk, Rose Hill, N. C. ..... Moderator
Rev. W. H. Walker, Warsaw, N. C. ..... Vice Moderator
E. M. Butler, Wilmington, N. C. ..... Secretary
J. H. Johnson, Warsaw, N. C. ..... Treasurer
Rev. S. H. Newkirk, Wilmington, N. C. ..... Corresponding Secretary
Rev. H. T. Hopkins, Wilmington, N. C. ..... Auditor

The next Annual Session will be held at Roseville Baptist Church on Highway 60, October 18-21, 1934

R. S. Jervay's Print
Wilmington, N. C.

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Organization

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Executive Board

Rev. C. T. Underwood, Chairman ..... Clinton, N. C.
" W. D. Wilson ..... Turkey, "
" Jerry Grimes ..... Mount Olive, "
" J. T. Deans ..... 514 Lodge Street, Wilson, "
M. T. Cobb ..... Faison, "
Lucian Johnson ..... 805 Red Cross Street, Wilmington, "
E. M. Butler ..... Wilmington, "

Ministerial Board

Rev. K. S. Davis ..... Wilmington, N. C.
" W. H. Walker ..... Warsaw, "
" E. M. Saunders ..... Clinton, "
" J. H. Johnson ..... Willard, "
" J. M. Jackson ..... Faison, "
" Virgil Taylor ..... Willard, "
" J. T. Deans ..... Wilson, "

Trustees on part of the Association

Rev. W. H. Walker ..... Warsaw, N. C.
" W. D. Wilson ..... Turkey, "
" J. T. Deans ..... Wilson, "
M. T. Cobbs ..... Faison, "
M. O. Wilson ..... Magnolia, "

The Moderator of the Association is ex-officio member of all Boards.

Ordained Ministers Who Paid $1.00 Each

Rev. J. Malachi Newkirk ..... Rose Hill, N. C.
" W. H. Walker ..... Warsaw, "
" S. J. Gavin ..... Turkey, "
" P. H. Bryant ..... Watha, "
" J. T. Deans ..... Wilson, "
" K. S. Davis ..... Wilmington, "
" J. N. Jones ..... Willard, "
" J. M. Grimes ..... Mount Olive, "
" J. N. McKnight ..... Burgaw, "

Rev. J. W. Williams ..... Wallace, "
" S. R. White ..... Wilmington, "
" C. T. Underwood ..... Clinton, "
" C. S. Williamson ..... Watha, "
" W. D. Wilson ..... Turkey, "
" G. W. Billips ..... Wilmington, "
" Shepard Newkirk ..... Wilmington, "
" C. W. Stokes ..... Wilmington, "
" D. W. Wright ..... Route 2, Rocky Point, "
" H. T. Hopkins ..... Wilmington, "
" C. J. Morrisy ..... Turkey. "
" J. W. Davis, Route 3 ..... Clinton, "
" J. M. Jackson ..... Faison, "
" L. A. David ..... Wilmington, "
" J. W. Hargrove ..... Calypso, "
" H. W. Hall ..... Castle Hayne, "
" G. E. McLain ..... Wilmington, "
" J. P. Faison ..... Turkey, "
" E. M. Saunders ..... Raleigh, "
" William Pickett ..... Wilmington, "
" N. H. Hall ..... Willard, "
" Virgil Taylor ..... Watha, "
" E. L. Matthews ..... Rose Hill, "
" T. A. Powell ..... Wallace, "
" C. H. Carr ..... Rose Hill, "
" L. B. Boykin ..... Rose Hill, "
" S. R. Williamson ..... Warsaw, "
" J. J. Howze ..... 803 Red Cross St., Wilmington, "
" M. O. Wilson ..... Willard, "
" J. H. Johnson ..... Willard, "
" James Pearsall ..... Magnolia, "
" W. H. Moore ..... 621 Red Cross St., Wilmington, "
" W. H. Hall .....
" J. H. Lowe ..... Bowden, "
" J. M. Hall ..... Rose Hill, "
" J. C. Herring ..... Mt .Olive, "

Licentiates Who Paid $1.00 Each

Rev. P. E. Walker ..... Willard, N. C.
" J. L. Powell ..... Willard, "
" C. C. Dixon ..... Castle Hayne, "
" W. J. Jackson ..... Rose Hill, "
" H. T. Hargrove ..... Faison, "
" Robert Hankins ..... Rocky Point, "
" Richard Powell ..... Wilmington, "

" I. L. Pickett ..... Chinquepin, "
" C. C. Herring ..... Turkey, "
" John Smith ..... Chinquepin, "
" J. M. Newton ..... Garland, "
" A. J. McKinnon ..... Watha, "
" A. J. McKallop ..... Turkey, "

Baptist Young Peoples Union, 1st Baptist Church, Warsaw $1.00

Baptist Young Peoples Union, Shoulders Branch Baptist Church, Castle Hayne $1.00

List of Deacons Who Paid For Enrollment

First Baptist, Kenansville .. William Faison, E. N. Newton, John Brinson, Isaac Brinson, Tommy Dobson, Needham Dobson, Jas. Glaspai.

Roseville ..... W. H. Beatty, R. W. Beatty

St. Luke ..... J. D. Pearsall, C. C. Johns, Dan Hill, John Jones

Peters Tabernacle ..... Arthur Hayes, M. C. Boone

Mt. Gilead ..... J. H. Carlton, Harrison Grimes, Booker T. Raynor, J. E. Kinsey, Oscar Williams.

Shady Grove ..... Arthur Bowden, Frank Bowden, Isaiah Durham, Willie Pearsall, Essex Newkirk.

First Baptist, Bowden ..... Lloyd Bass, Arthur Stewart

McCallops Chapel ..... William Hodges, E. J. Faison, E. V. Toms, H. H. Cooper, L. W. Williams.

Shoulders Branch ..... Haywood Newkirk, George W. Kennedy

Calypso ..... Amos Robinson, Matthew Grantham, William McCallops, Sam Pridgen, Chancey Swinson, Joe Smith.

Friendship ..... Peter Royal

Okley Plain .....

Poplar Grove ..... I. H. Hargrove, T. B. Bell, J. R. Simmons, H. H. Hargrove, Webb Bass, Tom Stevens.

Magnolia ..... Gus Glaspai, I. S. Moore, W. M. Robinson, E. D. Murphy

Man Hollow ..... W. S. Batts, W. H. Batts, O. B. Sidberry, Henry McClammy.

Love Grove ..... A. J. Williams, H. Hansley, Albert Wiley

Six Runs ..... K. H. Boone, H. C. Ashford

Eastern Chapel ..... William Artis, John Williams, Nelson Montgomery, D. W. Coley, George Foster.

Wilson Chapel ..... D. R. Caldwell, C. C. Herring, J. W. Smith

Chinquepin ..... C. W. Kenan, Andrew Graham, Lorenza Whitehead, William Stallings.

St. John ..... T. E. Armstrong, B. G. Green, Willie Williams

Watha Chapel ..... B. R. Newkirk, S. C. Carroll

Stevens Chapel ..... D. J. Faison, R. P. Faison, J. B. Moore

Willard Chapel ..... Perry Price, G. L. Moore, G. H. Walker, William Murray.

Daisie Chapel (Beulahville) ..... R. A. Evans, Hinckley Parker, Willoughby Parker, Wright Dixon.

First Baptist, Warsaw ..... J. H. Johnson, A. P. Middleton, A. R. Rouse, George Cooper, Holmes Hill.
Smith Chapel ..... J. H. Smith, R. H. Smith, E. H. Smith
Byrds Chapel ..... A. J. James, R. S. Williams
Union Chapel ..... S. Fennell
Hill's Chapel (Duplin) ..... M. T. Cobb, W. R. Faison, J. R. Smith
Hall's Chapel ..... G. H. Johnson, A. B. Johnson, Frank Montigue, R. J. Marshburn, S. Murphy.
New Hope .....
Mt. Holly ..... J. L. Johnson, Henry McKoy
Hill's Chapel (Pender) ..... M. M. Bordeaux, William Brown, Dock Hankins.
Faison Chapel ..... C. H. Faison
Pilgrim Rest ..... George Cromartie, John A. Newkirk, G. O. Newkirk, Paul Cromartie, Marion Newton.
Central [Wilmington] ..... Lucian Johnson, Benj. Gavin, N. C. Clayton, L. F. Wheeler, Phillip Gause, Claude Lattimer.
Rainbow Chapel ..... Munroe Moore, Alex Wallace, J. W. Hodges
Hallsville ..... L. W. Windley
Mt. Pleasant .....
Mt. Zion ..... Edward Matthew
Swann Street (Wilmington) ..... Francis Hollis
Water Pond ..... William Dukes, Henry Dukes
First Baptist (Wilmington) ..... T. Shedrick, J. L. Lyde, William Alexander, F. W. Moore.

Delegates

CHURCHES	DELEGATES
First Baptist (Wilmington)	Rev. J. J. Howze
Roseville	Luke Newton, W. H. Beattie
Union Chapel	S. Fennell
McCallop's Chapel	William Hodges, E. J. Faison, Alex Brinson
Wilson Chapel	C. C. Herring, J. W. Smith, D. R. Carroll
Man Hollow	Walter Batts, Henry McClammy
Hall's Chapel	S. Murphy
Hallsville	L. W. Windley
Shady Grove	
Central	Lucian Johnson, E. M. Butler
Rainbow Chapel	J. J. Brinson, Munroe Moore, J. T. Brinson
Shoulder's Branch	Haywood Newkirk
First Baptist [Bowden]	Arthur Stewart, David Jones, Dudley Lowe
Byrd's Chapel	R. S. Williams, A. J. James
Daisie Chapel (Beulahville)	Wright Dixon, Hinckley Parker
Chinquepin	B. A. Whitley, Roy Stalling, D. T. Whitehead
Okley Plain	

Pilgrim's Rest ..... George Hankins, George Cromartie
Mt. Gilead ..... J. H. Carlton, Harrison Grimes
St. Luke ..... J. R. Pearsall, C. C. Jones
First Baptist (Kenansville) ..... E. N. Newton, J. H. Dobson, William Faison.
Magnolia ..... Gus Glaipai
First Baptist (Warsaw) ..... J. H. Gavin, E. S. Blackman, Henry Martin
Love Grove ..... By Letter
Hill's Chapel [Duplin] ..... M. T. Cobb, W. H. Thompson, J. N. Bennett
Smith Chapel ..... J. H. Smith
St. John ..... By Letter
Friendship ..... Peter Royal
Eastern Chapel ..... By Letter
Mt. Holly ..... Rev. G. W. Billips, Daniel McRae
Poplar Grove ..... A. D. Bethea, T. B. Bell
Six Runs ..... H. C. Ashford, K. H. Boone, C. J. Morrissy
Water Pond ..... William Dukes
Stephens Chapel ..... D. J. Faison
Watha Chapel ..... B. R. Newkirk, S. C. Carroll
Calypso Chapel ..... W. H. McCallop, Jos. Smith
Peters Tabernacle ..... Arthur Hayes, M. C. Boone
Willard Chapel ..... N. L. Murray, William Murray, P. U. Boney
New Hope .....
Faison Chapel .....
Mt. Pleasant .....
Mt. Zion ..... Edward Mathais, Laney Wells
Swann Street [Wilmington] ..... Rev. G. E. McLain
Hill's Chapel [Pender] ..... M. M. Bordeaux

PROCEEDINGS

Warsaw, N. C , October 12, 1933.

The Sixty-Fourth Annual Session of the Kenansville Eastern Missionary Baptist Association (hereafter referred to as association) was called to order by Rev. J. Malachi Newkirk, Moderator, at 10:30 with the First Baptist Church, Warsaw, N. C.

Devotional service was conducted by Revs. C. J. Morrisey and James M. Jackson. After a song service, Rev. Jackson read the 5th chapter of St. Matthew and offered prayer. Rev. J. T. Deans conducted the testimonial service and asked for expressions from the delegates. Revs. J. Mack Newkirk, K. S. Davis, J. M. Grimes, W. D. Wilson, J. M. Jackson, C. J. Morrisy, P. Walker, J. L. Herring, J.T. Deans and Deacons M. T. Cobb and Lucian Johnson spoke during this period, expressing their thanks for having been spared to attend another meeting of the association.

The program was read by the Secretary and approved as the official program of the association on motion offered by Rev. K. S. Davis. The enrollment of ordained and licentiate ministers, deacons and delegates followed. (See enrollment.)

The hour having come for the Introductory Sermon, the Moderator presented Rev. K. S. Davis who preached from the text "Whom do men say that I, the Son of Man am?" Matt. 13:16. Subject, "Be still and let Him build." Some points made in this sermon were: All buildings of public nature have a corner-stone; Jesus is the chief corner-stone in the great building of God, the Plan of Salvation. Jesus is a great archive in which the record of men is kept and each minister's name should be on the record. The foundation of the church is laid on Jesus and in spite of the many trials and struggles thru which it has passed, the church has stood because of this sure foundation. Christ built His church, not on men but for men and founded it on Truth, Virtue and Righteousness.

The Finance Committee was appointed as follows: Deacons Lucian Johnson, N. L. Murray, Peter Royal, Luke Gavin and Prof. J. N. Bennett. An offering of $5.00 was made, and after announcements by the pastor, Rev. J.W. Williams, the meeting recessed. Benediction by Rev. J. T. Deans.

Afternoon Session, October 12, 1933

The association re-assembled at 2:30 P. M., praise service being conducted by Revs. C. J. Morrissy and Robert Hopkins. After song, Scripture reading and prayer, the enrollment of ministers, deacons and delegates was continued.

Rev. S. R. White asked the Moderator's ruling on the following questions: "Can any Board ordain a man to preach without the consent of a church?" Ans, No, the Baptist Church is the sole judge of the qualifications of a man to preach; the church can request the ordination of a man by the association merely for its influence but it is not a necessity." Question: "If a church calls a man as pastor, can it demand his ordination before the church of which he is a member agrees?" Answer, "Yes." Question: "When a church calls a man as pastor who is not ordained, can it ask any one who is in good and regular standing in a Baptist Church to assist in ordaining him?" Answer, "Yes." Question, "Can a Baptist Church delegate its fundamental rights to any Board, Association, Convention or any other organized body?" Answer, "A Baptist Church cannot delegate its rights; boards, associations, etc., have merely advisory powers, but cannot legislate any laws for the church; the church can ask the advice of these bodies if it wishes and yet not be bound by their decisions."

The local committee took charge and assigned homes, after which the benediction was pronounced by Rev. Grimes.

Thursday Night Session, October 12, 1933

The session was opened at 7:30 P. M., Revs. W. D. Wilson and C. C. Dixon conducting the devotions. A local program was presented and the following welcome addresses were made: On behalf of the County of Duplin, State Senator Rivers D. Johnson; on behalf of the city of Warsaw, Hon. J. J. Darden; on behalf of the churches, Rev. J.W. Williams, pastor. Senator Johnson referred to the splendid spirit of co-operation between the races, of the fair treatment accorded the Negro in Duplin County, of the good influence of the church, and asked the visitors to have faith in themselves, their city, county, state, nation and lastly and greatest of all in God. Mayor Darden spoke of the splendid and aggressive type of Negro in Warsaw, the progress of the citizens in general, and wished much success to the association. Rev. Williams spoke briefly of the church, its history, etc., and of the preparation made for the entertainment of the visitors.

Rev. C. T. Underwood responded to these welcome addresses, expressing the belief that each word came from the heart and that the body felt highly honored by the presence of Senator Johnson and Mayor Darden.

The Moderator assumed charge of the program and presented E. M. Butler who addressed the body from the subject, "The Negro Minister A Master Builder." The speaker pointed to the material and spiritual building wrought by the Negro Minister and of the pressing social and spiritual problems of the day which need the influence and assistance of the ministry in helping to solve them.

Rev. J. N. McKnight was presented to preach; he chose as a text Matt. 6:36, "When the day was nigh spent, the disciples came to Him and said, 'Send them away for this is a desert place,' " etc. Subject, "Why send them away, feed them." He said Jesus wants every Christian to possess something, but a number of them are heedlessly ignoring this wish of the Master. By possessing something you can help Jesus, because in carrying out the great plan of salvation, Jesus needs the aid of every Christian. The church must help save the world; the prisons are filled because the world says, "Send them away," while Jesus still says, "Feed them." The four faculties of man, the physical, the moral, the intellectual and the spiritual must be fed. Prayer was offered by Rev. William Pickett. An offering of $3.00 was made and benediction was pronounced by Rev. McKnight.

Friday Morning Session, October 13, 1933

The association was called to order at 9:30 A. M. Praise service was conducted by Revs. J.L. Powers and W.M.Long.

The Moderator announced the house in order for business and called for the journal of the previous day; the Secretary read the journal and same was approved on motion of Rev. G. W. Billips. The following committees were appointed: Condolence, Association Auxiliaries, Organization, Temperance, Time and Place, New Churches, State of the Country, Education and Home and Foreign Missions.

The Moderator ascended the rostrum and delivered his annual address which was a masterly one; several ministers and brethren made favorable remarks about the address and Rev. J. N. McKnight offered a motion to approve same. Adopted. Rev. C. T. Underwood motioned to suspend rules and elect the Moderator by acclamation, which was unani-

mously adopted. (The Moderator's address will be printed in pamphlet form with former address.) The Vice Moderator made a few remarks thanking the association for its confidence in electing him to this post and saying that he had co-operated with the Moderator when needed.

The Secretary made his annual report which was approved on motion offered by Rev. C. T. Underwood. The Treasurer made his report which was received but adoption was deferred until the Auditor had reported. The Auditor made his report attesting to the correctness of the Treasurer's report and recommending same for approval. This report was adopted on motion offered by Rev. G. W. Billips. The Corresponding Secretary made his report which was adopted on motion offered by Rev. McKnight. (See reports of Officers.)

Rev. J. M. Jackson was presented to preach the Educational Sermon, taking for his text, "And ye shall receive power, after that the Holy Ghost shall come upon you." Acts 1:8. Subject, "The three powers of man." Rev. Jackson spoke of the three powers of man, the physical, mental and physical. Physical power develops man's ability to reason, progress and produce; but spiritual power not only develops a man and brings out his finer and nobler qualities but changes him and makes him a new creature. A man must have spiritual power to make him a full man to measure up to his spiritual opportunities"

Benediction was pronounced by Rev. Jackson.

Friday Afternoon Session, October 13, 1933

The association re-assembled at 3:30 P. M. Praise service was conducted by Rev. G. W. Billips. The association was honored by the presence of Dr. W. Stuart Nelson, President of Shaw University, who was on the program to address the body. The Moderator asked Rev. C. T. Underwood to introduce him. Dr. Nelson expressed his appreciation for the encouragement given him by the Baptists of North Carolina and especially of this association; referring to a song just sung, and how it revived his childhood memories, he remarked of the influence of an early environment. "A clean, pure, creative life," he said, "is something divine. If there is any one aim we should have in our churches, associations, conventions, etc., it should be to build more beautiful Christian lives. An organization which is changing the lives of

people to be purer and more beautiful, is carrying out the thing for which Jesus died." Dr. Nelson then spoke of Shaw University, and taking the association into his confidence, told of some immediate financial problems of the University and plans for its future development. At the conclusion of this address a "Shaw Rally" was held and $100.00 was given to Shaw University.

Friday Night Session

The night session was opened by devotions conducted by Revs. G. W. Billips and J. T. Deans.

Prof. J.N. Bennett addressed the association on the subject, "The church as it is effected by the present economic condition." Prof. Bennett spoke of the severe strain the economic conditions have put on business institutions, and how the church has remained going in spite of conditions; the falling off of members was deplored but he expressed the feeling that with close attention to the problems of the church, this will be overcome.

A short song service was led by Rev. W. M. Mitchell after which the Moderator presented Rev. C. T. Underwood who preached the Doctrinal Sermon. He chose as his text a passage from the 19th Psalm reads thus: "The law of the Lord is perfect, converting the heart." Said the speaker: "Conversion is the doctrine of Jesus Christ and one of the doctrines of the Baptist Church. There may be different kinds of conversion, but the greatest and most important is learning and believing the truth about Jesus Christ and shunning the dangers of sin. The Bible is the only book which can convert a man to believe in Christ. The qualifications of a minister is to have clean hands and a pure heart, as a vessel must be as clean as the things which it contains. Of all the great organizations in the world, God has organized only two, the Family Circle and the Church." This sermon was followed by a fervent prayer by Rev. Hayes Peterson.

An offering of $8.14 was made, after which Rev. Hayes Peterson, Moderator of the Middle District Association, and A. A. Smith, Moderator of the Bear Creek Association, were introduced; each brought greetings from his respective association and made other encouraging remarks. Benediction was pronounced by Rev. Underwood.

Saturday Morning Session, Oct. 14, 1933

The session opened with praise service conducted by Revs. M. O. Wilson and J. W. Jones. The journal of the previous day was read and approved on motion made by Rev. W. D. Wilson.

Letters from the various churches were read by a member representing the Finance committee and the following committees reported: Education, State of the Country, Condolence, Association Auxiliaries, Time and Place, Temperance, Home and Foreign Missions, and New Churches. (See reports of Committees).

Rev. W. H. Moore, Secretary of the Baptist State Convention, represented the State Convention, making a short but forceful address; a donation of $10.00 was voted him to assist in the state work on motion offered by Rev. K.S. Davis. Sister Lucile Murray was introduced representing the Women's Missionary Convention. On motion of Rev. W.H. Moore the association went on record endorsing her work. A special committee of which Rev. W. H. Moore was chairman reported. (See reports of Committees). The association suspended all business and held a short Memorial Service in respect to the members claimed by death since the last session 1932. (See Memorial Page).

Rev. J. T. Deans was presented to preach the Missionary Sermon; he chose for a Subject, "The urge of the Gospel." The speaker said: "Before a man can be a missionary for God he must first be born again. Christians of today are like the Apostle Paul, not only debtors to the Jew, Greeks and Barbarians but unto all men, for all men must hear the gospel which is the lever which urges men into a better life and saves them for service here." An offering of $10.00 was made and Rev. Deans pronounced benediction.

Saturday Afternoon Session, Oct. 14, 1933

The Daughters of Zion held their services Saturday Afternoon and Night sessions; Sermons were preached by Rev. J. M. Grimes in the afternoon and Rev. C. J. Morrissy at night.

Sunday Morning Session, Oct. 15, 1933

The closing session of the association opened at 9:30 o'clock with a Sunday School Mass Meeting conducted by

Prof. J. N. Bennett.

At 11 o'clock the Moderator, Rev. J. Malachi Newkirk, ascended the rostrum to preach the closing sermon; he stated his text, "Thy Kingdom Come," St. Luke 11:2. Speaking of the rise and fall of every earthly Kingdom, the moderator pictured the coming of Christ's Kingdom which will stand forever; the kingdom was conceived in Righteousness, born in Holiness and shall live eternally. Every Christian is a citizen of the kingdom and has a duty to perform in keeping with the Will of God and purposes of Christ.

After this sermon an offering of $12.11 was made; an additional missionary offering of $8.25 was made for a blind man and $2.00 for Rev. W. M. Mitchell.

There being no further business the greatest session of the association closed with singing "God be with you till we meet again," the parting hand was struck and benediction was pronounced by Rev. J. Malachi Newkirk.

REV. J. MALACHI NEWKIRK, Moderator

E. M. BUTLER, Secretary

Appointments to Preach Sermons According to Constitution

Introductory Sermon October 18, 1934, 11 A. M. Rev. S. H. Newkirk.

Temperance Sermon, October 18, 1934, 8:30 P. M., Rev. J. W. Williams.

Educational Sermon, October 19, 1934, 3 P. M., Rev. J. J. Howze.

Doctrinal Sermon, October 19, 8:30 P. M., Rev. G. W. Billips.

Saturday Morning, October 20, 1934, Rev. W.H. Walker.

Missionary Sermon Saturday, October 20, 3 P. M., Rev. W. H. Moore.

Annual Sermon Sunday, October 21, 1934, 11 A. M., Rev. J. Malachi Newkirk, Moderator.

Reports of Officers and Boards

Report of Treasurer

Warsaw, N. C., October 13, 1933.

Brother Moderator and Brethren of the Association:

There is a balance on hand of $27.50; this is the best report I can make due to the fact that all orders made by the Executive Board have been lost. This was turned over to me at the last session at Willard Chapel in 1932. Respectfully submitted,

[Approved] J. H. JOHNSON, Treasurer

Report of Auditor

Warsaw, N. C., Oct. 13, 1933.

Brother Moderator and Brethren of the Association: Greetings.

As there are no records of money paid out by the Executive Board after the last session at Willard Chapel in 1932, I recommend the approval of the report of the Treasurer, Brother J. H. Johnson.

Respectfully submitted,

[Approved] E. M. SAUNDERS, Auditor

Report of Executive Board

Warsaw. N. C., Oct. 15, 1933.

Brother Moderator and Brethren of the Association: Greetings.

We the members of the Executive Board make the following report: There has been no meeting of the Board this year due to the fact that peace has abounded among the brethren and churches, and as there was no pressing business, as a matter of economy it was not deemed wise to hold a meeting. We hope this condition will continue throughout the year. Respectfully submitted,

REV. C. T. UNDERWOOD, Chairman

[Approved] E. M. BUTLER, Secretary

Report of the Ministerial Board

Warsaw, N. C., Oct. 14, 1933.

Brother Moderator and Brethren of the Association:

The Ministerial Board makes the following report: At a meeting of the Board at Wilson Chapel, Rev. S. C. Williams was examined for ordination and referred back for further study; at a later meeting of the Board at Hall's Chapel he was again examined, was recommended for ordination and was examined and set apart for the gospel ministry. At a meeting of the Board held at Six Runs Baptist Church, a charge was made against Rev. J. P. Faison for un-Christian conduct; after examination of the charges, the Board at a meeting held at Byrd's Chapel restored him to the fellowship of the brethren. Rev. Alex Carroll was summoned and after hearing his testimony, was advised to go back to the church of which he was a member and become

reconciled with the church, and report back to the next meeting of the Board. The credentials of Rev. George McLain were examined, also the letter from his church, and the Board recommends his membership with the association. Respectfully submitted,

REV. K. S. DAVIS, Chairman,
REV. E. M. SAUNDERS, Sec'y

[Approved]

REPORTS OF COMMITTEES

Committee on State of the Country

Brother Moderator and Brethren of the Association: Greetings.

We, your committee on the State of the Country, beg leave to report. The condition of the country and the attempts of our great President, Mr. Roosevelt, to improve the condition has absorbed the attention of every one. The great depression is still spreading its mantle of suffering over America in spite of all efforts made to end it. Rising prices with decreased wages are creating a problem. The National Recovery Act has been instituted and every member of this association is asked to support it.

Three more states need to vote for repeal of the Eighteenth Amendment to the Constitution which outlawed the liquor business, and that amendment will be null and void. The Negro race should look with disfavor at any attempt to alter the National Constitution: temperance clubs and societies need to be organized in every church and community to combat the evil influences of intoxicating liquors.

The educational system still claims the instant attention of the citizenship and every school and college report increased enrollment: this is a hopeful and encouraging sign, especially for our people.

The most cowardly of crimes, that of lynching, is reported far in number over last year, and our own state has been disgraced by the cowardly lynching of a Negro man in Pender County a few weeks ago: we hope that the time is not far distant when lynching will be made a Federal crime.

An agitation to place Negroes on jury duty is fast gaining ground and in several states they are being used.

The church is still a great influence, and in spite of how it is criticised men still find in it the place for spiritual revival and comfort.

Nature still provides for man in abundance, mineral, agricultural, fishing and ranch products have never been more satisfactory, so that nature through God's power is doing her part; it is man's own just treatment to his fellowman which is needed to bring back to this world, peace, happiness and comfort.

Respectfully submitted,

E. M. BUTLER, Chairman,
REV. C. T. UNDERWOOD,
J. M. JACKSON,
M. T. COBB,
W. M. FAISON,
HARRISON GRIMES,
N. L. MURRAY,
S. R. WHITE,
S. NEWKIRK,
E. M. SAUNDERS,
E. S. BLACKMAN,
H. C. ASHFORD,
A. D. BUTLER,

[Approved]

Committee on Home and Foreign Mission

Brother Moderator and Brethren of the Association: Greetings.

The need of missionary work is as acute today as it has ever been: there is greater need of the Good News and Glad Tidings being carried to the world than ever before. The peculiar conditions in which this world finds itself is a grave challenge to the church. The breakdown of morals, the great crime wave, the unselfishness of men to each other, etc., are outstanding testimonies of the urgent need of a more spiritual exercise. The church needs to foster better conditions through the spirit of missions, both Home and Foreign. We need a more missionary spirit exercised in the home; then we must not forget our obligations to our foreign fields.

We urge each church to do more for the cause of missions, both Home and Foreign Missions. Respectfully submitted,

REV. J. T. DEANS,
P. H. BRYANT,
K. S. DAVIS,
J. L. POWELL,
C. C. HERRING,
L. W. WINDLEY,
S. J. GAVIN,
W. H. WALKER,
P. E. WALKER,
W. M. HODGES,
WALTER BATTS,
J. J. BRINSON.

[Approved]

Committee on Education

Brother Moderator and Brethren of the Association:

We the committee on Education submit the following report: The separation of church and state is one of America's notable achievements; education and not religion is the duty of the state. This distinction, however, has made religious education difficult, because education is a unified process embracing the whole of life.

The practice of religion can be made easier if some special and definite training given humanity when they can most easily absorb it: religious education is of supreme importance and great emphasis is being placed on it. We cannot all attend our dsnominational school, Shaw University, so there should be some medium by which religious training can be made possible, we therefore recommend that the Moderator of this association and the President of the Sunday School Convention contact the other Moderators and Presidents of adjacent associations and conventions and arrange a joint period of religious training at such time as is convenient for all concerned.

We also urge a more consistent support in a financial way to Shaw University to all the churches in the association.

Respectfully submitted,

REV. G. W. BILLIPS, Chmn.
C. T. UNDERWOOD,
S. N. McKNIGHT,
W. J. JACKSON,
B. A. WHITLEY,
J. H. CARLTON,
GUS GLASPAI.
E. M. SAUNDERS,
J. W. WILLIAMS,
C. C. DIXON,
R. S. WILLIAMS,
GEORGE CROMARTY
E. N. NEWTON,

[Approved]

Committee on Time and Place

Brother Moderator and Brethren:

We the committee on Time and Place beg leave to report. The following churches extended invitations to hold the next convention with them: Pilgrim Rest, First Baptist (Calypso), Roseville, Magnolia, Eastern Chapel, Poplar Grove and Hall's Chapel.

We recommend that the next session be held with the Hall's Chapel Baptist Church. Respectfully submitted,

REV. J. W. HARGROVE, Chm. H. W. HALL,
J. W. DAVIS, D. W. WRIGHT,
VIRGIL TAYLOR, G. E. McCLAIN,
H. T. HARGROVE, C. C. HERRING,
ED. FAISON, J. W. SMITH,
HENRY McCLAMMY, S. MURPHY.

(On motion of E. M. Butler the name of Hall's Chapel was struck out and Roseville was inserted in its place; therefore the next session of the association will meet at Roseville Baptist Church on highway No. 60.) [Approved.]

Committee on Auxiliaries

We the committee on Auxiliaries beg leave to report: We called before us representatives of the District Sunday School and the B.Y.P.U. Convention, the Daughters of Zion, Missionary and Ministers and Deacons Union.

The Sunday School Convention reported through its President, E. M. Butler, that the last convention held at Six Runs Baptist Church was very successful. Special mention was made of the addresses on the subject, "The Baptist Church, Its Principles," by Rev. J. M. Jackson; "Its Ordinances," by Rev. C. T. Underwood; "Its Practices," by Rev. J. Malachai Newkirk; and the address of Dr. W. Stuart Nelson, President of Shaw University. The convention appropriated $50.00 to Shaw University, $5.00 to the Baptist Emergency Fund, $10.00 to State Convention, $3.00 Women's Missionary Society, $60.00 to aged ministers, their widows and orphans.

The B. Y. P. U. Convention reported a splendid session, represented in the State B. Y. P. U. Convention and experienced increased membership.

The Daughters of Zion reported success in their work, also the Missionary Society.

The Ministers' and Deacons' Union reported successful meetings each quarter leading up to the Fifth Sunday, with good attendance and representation.

We recommend that the association encourage the full support of the churches in the bound to support these auxiliaries.

Respectfully submitted,

REV. W. H. WALKER, Chm. C. S. WILLIAMS,
P. E. WALKER, E. E. MATTHEWS,
C. J. MORRISSY, W. H. McCALLOP,
BRO. MUNROE MOORE, T. B. BELL.

[Approved]

Report of Committee on Temperance

Brother Moderator and Brethren:

We the Committee on Temperance beg leave to report:

Both the major political parties have declared themselves in favor of the 18th Amendment of the Constitution being repealed; but three more states need to ratify the Repeal Amendment and the 18th Amendment will be null and void and intoxicating liquors will be again legally sold in this country.

The church must continue to fight against the evil influences of intoxicating liquors and other evils of intemperance; we therefore suggest that Temperance societies be organized and by education teach people the dangers, not only to the spiritual life but physically as well.

Respectfully submitted,

REV. C. J. MORRISSY,
I. L. PICKETT,
P. E. WALKER,
BRO. ALEX BROWN,
J. J. BRINSON,
A. J. JAMES,
C. T. UNDERWOOD,
RICHARD POWELL,
T. A. POWERS,
D. R. COLWELL,
HENRY McCALLOP,
D. T. WHITEHEAD.

[Approved]

Committee on Condolence

Brother Moderator and Brethren:

We the Committee on Condolence beg leave to report:

Since the last meeting of the association, the icy hand of death has been felt among us; death is a penalty which all must pay. It is once appointed to man to die and after that the judgment. We all must prepare to meet our God.

Of those who have passed to the Great Beyond "where no traveler has ever been known to return" we have received reports of the following:

Deacons C. C. Graham, H. C. Wright, Isaac Smith, W. M. Moore, Hardy Miller, H. K. Lloyd, J. N. Bloodworth, Brothers John Faison, Robert Maultsby, Timothy Newkirk, Sisters Fannie Wright, Cornelia Bowden, Leid Dobson, Emma Hines, Rossie B. Faison, Millie Lewis, Betsy Smith, Elizabeth Harrison, Mary Bloodworth, Viney Johnson, Jonis Faison, Mollie Holmes, Rossie Williams, Meta B. Costen, Julia Pickett, Ula Williams, John Rouse.

"Blessed are the dead that die in the Lord . . . . they shall rest from their labor and their good works shall follow them."—Bible

We recommend that suitable space be given in the minutes and special memorial be held during this session for our departed ones.

Respectfully submitted,

REV. S. R. WHITE, Chmn.,
J. P. FAISON,
ROBERT HANKINS,
JOHN SMITH,
W. H. MURRAY,
DAN McRAE,
ROY STALLING,
E. M. SAUNDERS,
N. H. HALL,
J. L. POWELL,
BRO. LANEY WELLS,
JOE SMITH,
W. H. THOMPSON,
A. J. JAMES,
J. T. BRINSON.

[Approved]

Amended Constitution

Article 1. This Association shall be denominated and known as the Kenansville Eastern Missionary Baptist Association.

Sec. 2. The object of this Association shall be the promotion of Christ's Kingdom among men, and the means of accomplishing this shall be in strict conformity to the New Testament, to foster harmony among the churches, to encourage Home and Foreign Missions, Ministerial Education and to aid in the establishment of a High School for education of the people.

Art. 3. This Association shall be composed of ministers and delegates chosen by the churches connected with it, each church being entitled to three delegates who shall be members or pastors of that church.

Art. 4. The delegates from each church shall bear a letter certifying their appointment and communicating information relative to the state of the church. Provided, however, That when any church has prepared a letter and through inadvertence the letter fails to be presented, her delegates may be received without its presentation. The letter must state the condition of the church and the amounts of the church and the amounts of money sent up for each and all purposes.

Art. 5. The officers of this Association shall be a Moderator, a Vice Moderator, Clerk, Corresponding Secretary, Treasurer, and an Auditor, who shall be chosen annually from among its members by ballot, or as otherwise directed by the Association, by a majority of votes cast, and shall continue in office until their successors are elected.

Art. 6. It shall be the duty of the Moderator to enforce an observance of the Constitution, preserve order, decide all questions of order, give his opinior on any question under discussion after others have spoken, and give the casting vote in case of a tie. He shall be chairman of the Program Committe and ex-officio member of all Boards and Committees.

Art. 7. It shall be the duty of the Clerk to record the proceedings of each annual session and to superintend the printing of the minutes and distribution of the same among the churches. He shall be Secretary of the Executive Board and a member of the Program Committee.

Art. 8. It shall be the duty of the Corresponding Secretary to keep in correspondence with other bodies in good standing.

Art. 9. It shall be duty of the Treasurer to receive all funds sent up by the churches, and disburse the same as ordered by the Association. He shall also make to the Association an annual report of the condition of the treasury.

Art. 10. It shall be the duty of the Auditor at each annual session of the Association to examine carefully the receipts, vouchers, papers and books of the Treasurer, and his certificate to the same shall be attached.

Art. 11. This Association shall appoint an Executive Committee, consisting of not less than five nor more than seven members, which committee shall have the supervision of the Associational missions

and colportage. They shall have the power to disburse all sums paid by the Treasurer of the Association for the objects under their charge and during intervals between the meetings of this body, to receive and disburse funds for those objects, and to take such steps for their advancement as they may deem advisable, and shall make an annual report to the Association of their doings.

Art. 12. This Association shall appoint a Ministerial Board consisting of not less than seven and more than nine members, whose duty shall be to examine the credentials of new ministers applying to the Association for membership, examine such candidates for ordination to the ministry as may wish to appear before it, investigate the conduct of any minister who is reported not living according to gospel order and make a report with such recommendations as may be necessary to the Association at its annual session.

Art. 13. This Association shall not maintain fellowship with any of her churches which neglect to preserve Gospel order, or contribute 25 cents per member as representative fees to the Association annually.

Sec. 14. This Association may invite visiting and corresponding brethren to seats and extend to them all privileges of the Association except that of voting.

Art. 15. The annual session of this Association shall commence on Thursday before the third Lord's day in October, at such place as may be chosen.

Art. 16. By appointment of this Association, there shall be an Introductory Sermon of a denominational character, and a Missionary, Temperance, Educational and Doctrinal sermon preached.

Art. 17. This Association shall contribute to the support of any superannuated minister in good standing in this Association the sum of $5.00 per annum.

Art. 18. All ordained and licentiate ministers shall pay $1.00, deacons 50c, delegates 25c as annual fees.

Art. 19. This Constitution may be amended at any annual session by a vote of two-thirds of the members present.

RULES OF ORDER

1. On the meeting of the Association the Moderator of the preceding session shall preside until his successor is made known. In case of his absence the Vice Moderator shall preside.

2. Each session of the Association shall be opened with religious exercises, to be conducted by the Moderator, or whomsoever the presiding officer may name.

3. At each daily session, and previous to proceeding to business, the names of the delegates shall be called, and the proceedings of the previous daily session read.

4. The members shall observe towards the officers and each other that courtesy which becomes Christians.

5. Any member wishing to speak shall rise and address the presiding officer. He shall confine himself strictly to the question under consideration and avoid personalities.

6. No member shall speak more than twice on the same question without permission.

7. All motions seconded shall be definitely stated by the presiding officer before discussion.

8. No motion shall be withdrawn after its discussion.

9. When a question is under discussion no motion or proposition shall be received except to adjourn, to lay on the table, to amend or postpone indefinitely; which several motions shall have preference in the order in which they are stated.

10. After a motion is decided, any member having voted in the majority, may move for reconsideration.

11. No member shall absent himself during the session of the Association without permission of the presiding officer, and no one shall take final leave of absence without permission of the Association, and if any shall do so, their absence shall be noted in the minutes.

12. All questions, except such as relate to the Constitution, shall be decided by a majority of votes.

13. This Association shall have the right to decide what subjects shall be admitted to consideration.

14. These Rules of Order may be altered or amended at any session of the Association by a majority of votes.

Standing Resolutions

1. That the Association fully recognize the rights of each church to ordain any brother in her connection whom she may call to the work of the ministry.

2. That while we concede this right to every church because of her independence we desire to give expression to our independence, and consequently we are not bound to recognize any man as an ordained minister unless he is morally and intellectually qualified for the work.

Covenant

Forasmuch as God Almighty by His grace, has been pleased to call us, as we hope, out of darkness into His marvelous light; and all of us have been regularly baptized on a profession of our faith in Christ Jesus, and have given up ourselves to the Lord, and to one another in a Gospel Church relation, to be governed and guided by proper discipline, according to God's word; we do, therefore, in the name of our Lord Jesus, and by His assistance, covenant and agree to keep the discipline of the Church of which we are members in the most brotherly affection towards one another, and endeavor punctually to observe the following rules. First: In brotherly love to pray for each other, to watch over one another, and if needs be in the most tender and affectionate manner, to reprove one another; that is if we discover anything amiss in a brother, to go and tell him of his faults according to the direction given in the 18th chapter of the Gospel of Matthew, and not be whispering and backbiting. Second: We also agree with God's assistance, to pray in our families, attend our church meetings, and not to absent ourselves from the communion of the Lord's Supper without a lawful excuse. To be ready to contribute to the defraying of the church expenses and support of the Missionary, and not irregularly depart from fellowship of the church, nor remove to distant churches without a regular dismission.

These things we do covenant and agree to observe and keep sacred, in the name of and by the assistance of the Holy Trinity. AMEN.

Church and Pastor	
Chinquepin	Rev. G. W. Billips, Wilmington, N. C.
Friendship	Rev. J. Mack Newkirk, Rose Hill, "
Willard Chapel	Rev. J. Mack Newkirk, Rose Hill, "
St. John	Rev. J. Mack Newkirk, Rose Hill, "
Hill's Chapel	Rev. J. T. Deans, 514 Lodge St., Wilson, "
Hill's Chapel, Pender	Rev. J. W. Davis, R 3, Clinton "
Poplar Grove	Rev. Jerry Grimes, Mt. Olive "
Hallsville	Rev. J. W. Bell, East Wilmington "
Mt. Gilead	Rev. J. T. Deans, Wilson "
Love Grove	Rev. C. W. Stokes, 1401 N. 7th, Wilmington "
Six Runs	Rev. J. T. Deans, Wilson "
Water Pond	Rev. L. A. David, Wilmington "
Calypso	Rev. L. R. Reese, Jacksonville "
New Hope	Rev. C. H. Carr, Willard "
Swan Street	Rev. G. E. McLain, 714 Nixon St., Wilmington, "
Pilgrims Rest	Rev. K. S. Davis, 918 N. 7th St., Wilmington "
Mt. Zion	Rev. J. Mack Newkirk, Rose Hill "
Bowden	Rev. Charles E. Perry, Fayetteville "
McCallop's Chapel	
Smith Chapel	Rev. E. L. Matthewson, Rose Hill "
Roseville	Rev. T. T. Williams, Clinton "
1st Baptist, Wilm.,	Rev. J. J. Howze, 803 Red Cross, Wilmington "
Byrd's Chapel	Rev. K. S. Davis, Wilmington "
Hall's Chapel	Rev. J. N. McKnight, Burgaw "
Okey Plain	Rev. G. I. Canady, Rocky Point "
Magnolia	Rev. J. M. Jackson, Faison "
Steven's Chapel	Rev. J. P. Faison, Turkey "
First Baptist, Kenansville	Rev. C. T. Underwood, Clinton "
Shady Grove	Rev. W. H. Walker, Warsaw "
First Baptist, Warsaw	Rev. J. W. Williams, Warsaw "
Rainbow	Rev. J. W. Williams, Wallace "
Wilson Chapel	Rev. J. N. McKnight, Burgaw "
Peter's Tabernacle	Rev. T. A. Powers, Wallace, "
Watha Chapel	Rev. Jerry Grimes, Mt. Olive "
St. Luke	
Mt. Pleasant	Rev. C. J. Morrissy, Turkey "
Man Hollow	Rev. W. M. Pickett, Sloops Point "
Daisy Chapel	Rev. J. M. Grimes, Mt. Olive "
Central	
Mt. Holly	Rev. G. W. Billips, Wilmington "
Faithful Hannah	Rev. H. W. Hill, Castle Hayne "
Faison Chapel	Rev. James Pearsall, Magnolia "
Shoulders Branch	

Clerk		Pastoral Day
Susanna Batts	Chinquepin, N. C.	2nd Sunday
Peter Royal	Rocky Point "	1st Sunday
N. L. Murray	Willard "	3rd Sunday
Mrs. Viola Green	Rocky Point "	4th Sunday
W. H. Thompson	Faison "	3rd Sunday
Ollie Stephenson	Rocky Point "	2nd Sunday
J. M. Bell	Faison "	2nd Sunday
Mrs. Ella Williams	Kenansville "	3rd Sunday
Monroe Robertson	Mt. Olive "	2nd Sunday
A. J. Williams	Topsail "	3rd Sunday
E. Faison	Faison "	4th Sunday
Mamie Burs	Wilmington "	1st Sunday
Richard Melton	Faison "	1st Sunday
Iva Messick	Watha "	2nd Sunday
Annie Quince	Wilmington "	1st and 3rd Sun.
Mary E. Murphy	Kerr "	3rd Sunday
Mrs. M. L. Jackson	Rose Hill "	3rd Sunday
David Jones	Bowden "	4th Sunday
J. R. McCallops	Turkey "	2nd Sunday
C. H. Williams	Warsaw "	3rd Sunday
R. W. Beatty	Willard "	2nd Sunday
T. Shedrick	803 Swan St., Wilmington "	Every Sunday
Brinkley James	Rose Hill "	4th Sunday
M. L. Ellerby	Burgaw "	2nd Sunday
M. C. Hoffers	Wallace "	2nd Sunday
		4th Sunday
Annie M. James	Goldsboro "	2nd Sunday
O. C. Dobson	Kenansville "	1st Sunday
Daisy Bowden	Mt. Olive "	3rd Sunday
R. B. Faison	Warsaw "	2nd Sunday
J. W. Hodges	Warsaw "	3rd Sunday
C. C. Herring	Turkey "	3rd Sunday
W. E. Bennett	Wallace "	3rd Sunday
Marie Thomas	Watha "	4th Sunday
G. F. Kelly	Mt. Olive "	4th Sunday
Thomas Williams	Elliott "	1st Sunday
J. E. Shepard		3rd Sunday
Daisy Nixon	Beaulahville "	1st Sunday
W.M. McLaurin	915 Red Cross, Wilmington "	Every Sunday
Cora L. Nixon	Wilmington "	4th Sunday
J. E. Pearson	Orton "	1st Sunday
Kizzie Faison	Warsaw "	4th Sunday
C. C. Dixon	Castle Hayne "	

Churches	Baptized	Restored	Rec. by letter	Died	Dis. by letter	Excluded	Total Membership	Money raised during year	Pastor's Salary	Representation Offering
Chinquepin	13	..	..	1	..	..	160	380	240	8 28
Friendship	3	..	..	..	..	..	..	..	..	6 00
Central	8	..	..	3	..	..	120	..	..	8 50
Willard Chapel	22	3	..	1	..	..	150	200	175	7 00
Hill's Chapel, Duplin	16	14	1	4	..	10	350	..	180	11 35
Man Hollow	4	17	3	1	..	25	56	300	185	6 00
Hill's Chapel, Pender	2	..	..	1	..	..	23	110	60	3 00
Poplar Grove	15	18	..	..	1	7	175	285	..	5 00
Hallsville	1	1	..	1	1	..	172	131	93	7 00
Mt. Gilead	17	4	5	2	1	4	200	300	180	15 30
Love Grove	1	8	..	..	..	1	..	..	..	2 75
Mt. Holly	1	8	..	..	..	1	36	125	..	4 50
Six Runs	16	15	1	4	..	7	390	324	250	10 85
St. John	5	12	2	..	..	5	65	..	..	4 65
Water Pond	..	1	..	1	..	..	14	..	..	2 00
Eastern Chapel	10	..	..	..	..	..	65	260	180	7 60
Calypso	..	2	..	..	..	..	95	..	200	3 00
New Hope	8	3	..	..	..	..	..	..	..	2 50
Swan Street	..	..	..	..	..	..	..	..	..	2 00
Pilgrim Rest	9	..	1	..	..	1	168	171	125	14 00
Mt. Zion	..	7	2	..	..	..	16	..	..	1 35
Bowdin	11	12	..	..	..	..	45	..	120	4 45
McCallop's Chapel	2	..	..	..	..	..	100	..	92	5 40
Smith Chapel	..	1	1	..	..	1	60	..	..	4 00
Roseville	..	3	..	2	1	1	250	..	240	9 00
Shoulders Branch	..	..	..	..	..	..	90	..	..	2 15
First Baptist, Wilmington	25	..	20	4	..	15	280	..	..	6 50
First Baptist, Rose Hill	6	20	3	..	..	4	130	225	192	8 00
Hall's Chapel	8	1	..	3	1	1	180	200	165	3 20
Okey Plain	3	..	2	..	..	1	33	150	100	2 00
Magnolia	12	1	..	3	..	4	150	210	150	8 00
Stephen Chapel	13	1	4	1	..	..	45	100	84	2 55
First Bap., Kenansville	12	14	..	3	..	6	363	416	240	11 45
Shady Grove	5	1	..	..	..	5	125	250	144	10 50
Warsaw	20	7	1	4	..	..	250	400	300	7 35
Rainbow	9	..	..	..	..	..	25	..	..	2 20
Watha Chapel	..	..	..	..	..	..	40	125	120	3 60
Wilson Chapel	..	3	..	..	..	..	160	..	..	8 00
St. Luke	..	..	..	..	..	..	36	..	..	4 45
Peter's Tabernacle	2	3	1	..	2	1	100	..	..	4 00
Daisy Chapel	..	..	..	..	..	..	40	250	120	3 75
Faison Chapel	..	..	..	..	..	..	..	..	..	3 11
Faithful Hannah	..	..	..	..	..	..	..	..	..	1 50
Mt. Pleasant	..	..	..	..	..	..	..	..	..	..